

Seventeenth Sunday after Pentecost

September 15, 2024

10:15 am

Prelude

Welcome

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God, **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

Gathering Hymn *ELW #808 "Lord, Jesus You Shall Be My Song"*

- 1. Lord Jesus, you shall be my song as I journey; I'll tell ev'rybody about you wherever I go; you alone are our life and our peace and our love. Lord Jesus, you shall be my song as I journey.**
- 2. Lord Jesus, I'll praise you as long as I journey. May all of my joy be a faithful reflection of you. May the earth and the sea and the sky join my son. Lord Jesus, I'll praise you as long as I journey.**
- 3. As long as I live, Jesus, make me your servant, to carry your cross and to share all your burdens and tears. For you saved me by giving your body and blood. As long as I live, Jesus, make me your servant.**

4. I fear in the dark and the doubt of my journey; but courage will come with the sound of your steps by my side. And with all of the fam'ly you saved by your love, we'll sing to your dawn at the end of our journey.

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Prayer of the Day

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. Amen.

Readings and Psalm

First Reading: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Psalm: Psalm 116:1-9

¹I love the LORD, who has heard my voice,
and listened to my supplication,

**²for the LORD has given ear to me
whenever I called.**

³The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

**⁴Then I called upon the name of the LORD:
"O LORD, I pray you, save my life."**

⁵Gracious is the LORD and righteous;
our God is full of compassion.

**⁶The LORD watches over the innocent;
I was brought low, and God saved me.**

⁷Turn again to your rest, O my soul.
for the LORD has dealt well with you.

**⁸For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;**

⁹I will walk in the presence of the LORD
in the land of the living.

Second Reading: James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Gospel Acclamation

Alleluia. Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. *Alleluia.* (1 Pet. 3:18)

The Holy Gospel according to the book of John, beginning with the Eighth chapter.

Glory to you, O Lord.

Gospel: Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the

Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of our Lord. **C- Praise to you, O Christ**

Sermon

Hymn of the Day *ELW #660 "Lift High the Cross"*

Refrain: **Lift High the cross, the love of Christ proclaim
till all the world adore his sacred name.**

- 1. Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. Refrain**
- 2. All newborn servants of the Crucified
bear on their brows the seal of him who died. Refrain**
- 3. O Lord, once lifted on the glorious tree,
as thou has promised, draw us all to thee. Refrain**
- 4. So shall our song of triumph ever be;
praise to the Crucified for victory. Refrain**

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Peace

The peace of the Lord be with you always. **And also with you.**

Offering

Offering Hymn: ELW #686 "We Give Thee But Thine Own" (1st verse)

- 1. We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.**

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Offering Prayer

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

Prayers of Intercession

Hear us, O God. **Your mercy is great.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give thanks and praise.**

Preface

Thanksgiving at the Table

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Communion Distribution

Distribution Hymn: ELW #487 "What Feast of Love"

- 1. What feast of love is offered here, what banquet come from heaven? What food of everlasting life, what gracious gift is given? This, this is Christ the king, the bread come down from heaven. Oh, taste and see and sing! How sweet the manna given!**
- 2. What light of truth is offered here, what covenant from heaven? What hope of everlasting life, what wondrous word is given? This, this is Christ the king, the sun come down from heaven. Oh, see and hear and sing? The word of God is given!**
- 3. What wine of love is offered here, what crimson drink from heaven? What stream of everlasting life, what precious blood is given? This, this is Christ the king, the sweetest wine of heaven. Oh, taste and see and sing! The Son of God is given!**

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Post-communion Blessing

Prayer after Communion

Blessing

God all mighty, God most merciful ✝ bless you, keep you, and give you peace. **Amen.**

Sending Hymn: ELW #798 "Will You Come and Follow Me"

- 1. "Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?"**
- 2. "Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare, should your life attract or scare? Will you let me answer pray'r in you and you in me?"**

3. **“Will you let the blinded see if I but call your name? Will you set the pris’ners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?”**
4. **“Will you love the you you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you’ve found to reshape the world around, through my sight and touch and sound in you and you in me?”**
5. **Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I’ll go where your love and footsteps show. Thus I’ll move and live and grow in you and you in me.**

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Dismissal

Go in peace. Follow Jesus.

Thanks be to God.

Postlude

Announcements:

- ✚ Tuesday, September 17, 2024. Minnesota River Conference Meeting in Owatonna at Our Saviors Church. 9:00 am to noon.
- ✚ Tuesday, September 17, 2024. Calvary Church Council Meeting at 6:30 pm.
- ✚ Wednesday, September 18, 2024. Bible Study at 9 am. All are invited.

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